OLLIE FARNSWORTH

TITLE TO REAL ESTATE-PREPARED BY WILKINS, AMDOWILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Johnny James Young and Riley Mae T. Young

\$1.00 and assumption of mortgage in consideration of

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harnitha Tellington, a one-third interest in and to,

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, being the western one-half of lot No. 8, Block C, Glenn Farms, as shown on plat thereof recorded in plat book M at page 75 and having according to said plat and a recent survey made by H. C. Clarkson, Jr., R.L.S., April 16, 1970, the following motor and bounds, courses and distances, to with 16, 1970, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Glenn Road, the joint front corner of Lots Nos. 8 & 9; thence with the joint line of said lots S. 13-40 E. 220 feet to an iron pin corner of Lot No. 13; thence with the rear line of said lot N. 76-20 E. 50 feet to an iron pin; thence with a new line through the center of said lot No. 8, N. 13-40 W. 194.5 feet to an iron pin on the south side of Glenn Road; thence with the south side of said road N. 76-38 W. 55.9 feet to the beginning corner.

This is the same lot of land conveyed to grantors by J. H. Morgan by deed recorded April 29, 1970 in vol. 889 page 10 of the RM Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions or easements or any shown on said subdivision plat, or on the ground.

The grantee herein assumes and agrees to pay one-third of the mortgage held by Aiken Loan & Security Company in the original amount of \$14,900.00 which has been properly executed and recorded in vol. 1153 page 589, of the RMC Office for Greenville County, S. C., on which there is a balance due of \$ 14,000.00, approximately.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	28 day of September 1971	
SIGNED, sealed and delivered in the presence of:	Johnny Jones Grung	_(SEAL
Super Co Page	They Mae I young	_(SEAL
		_(SEAL
Denober C. Hall .		_(SEAL)
		_(SE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-scribed above witnessed the execution thereof.

SWORN to before me this - 28 September day of stra Jen (SEAL) . Notary Public for South Carolina.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any computation, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN	under	my	hand	and.	seci	this.	28

y of September 71. __(SEAL) Notary Public for South Carolina. //

28 RECORDED this.